

Ser No \_\_\_\_\_

**Proforma for the post of Asstt.Prof.**  
(on adhoc/temporary basis)

Application for Appointment as \_\_\_\_\_

Name of the College: **G.H.G.KHALSA COLLEGE GURUSAR SADHAR DIST.LUDHIANA**

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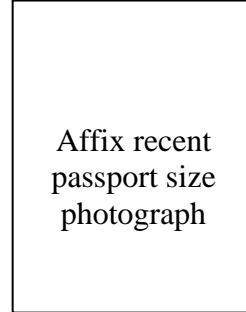
1. Name in full: Mr./Mrs./Ms. \_\_\_\_\_  
(in block letters)

Father's Name: Mr. \_\_\_\_\_

Present Age: \_\_\_\_\_ Years \_\_\_\_\_ Month/s \_\_\_\_\_ day/s

Date of Birth: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Sex: Male \_\_\_\_\_ Female: \_\_\_\_\_



Member of Scheduled Caste/ Scheduled Tribe \_\_\_\_\_ (if yes, please attach certificate from Tehsildar/Magistrate 1<sup>st</sup> Class of the area)

Nature of Disability (For PH candidates) \_\_\_\_\_

2. (i) Permanent Address: \_\_\_\_\_  
(in block letters)

(ii) Correspondence Address: \_\_\_\_\_  
(in block letters)

(iii) Telephone Nos. \_\_\_\_\_ (O), \_\_\_\_\_ (R), \_\_\_\_\_ (M)

E-mail address: \_\_\_\_\_ Ahdar No. \_\_\_\_\_

*(Note- You will be informed via SMS on the given mobile nos.)*

3. Educational Qualifications: (Please attach one set of attested copies of your Certificates alongwith copy of application.)

| Examination                   | Univ./Board | Main Subject | Year of passing | Marks obtd.with Max.Marks | %age of marks | Class/Divn./ Grade | Merit/Prizes/ Medals won, if any |
|-------------------------------|-------------|--------------|-----------------|---------------------------|---------------|--------------------|----------------------------------|
| 1. Matric                     |             |              |                 |                           |               |                    |                                  |
| 2. 10+2/Pre.Med/<br>Pre.Egg.  |             |              |                 |                           |               |                    |                                  |
| 3. B.A./B.Sc./<br>B.Com. etc. |             |              |                 |                           |               |                    |                                  |
| 4. M.A./M.Sc./<br>M.Com.      |             |              |                 |                           |               |                    |                                  |

| Examination                          | Univ./Board | Main Subject | Year of passing | Marks obtd.with Max.Marks | %age of marks | Class/Divn./ Grade | Merit/Prizes/ Medals won, if any |
|--------------------------------------|-------------|--------------|-----------------|---------------------------|---------------|--------------------|----------------------------------|
| 5. B.Ed                              |             |              |                 |                           |               |                    |                                  |
| 6. M.Ed                              |             |              |                 |                           |               |                    |                                  |
| 7. M. Phil.                          |             |              |                 |                           |               |                    |                                  |
| 8. Ph.D. (with title)                |             |              |                 |                           |               |                    |                                  |
| 9. Eligibility Test for Lectureship  |             |              |                 |                           |               |                    |                                  |
| 10. Any other Exam. (Please specify) |             |              |                 |                           |               |                    |                                  |

4. Teaching Experience (Please attach photocopy of experience certificate):

| Name & Address of College/Institution | Date of Joining | Designation | Basic Pay p.m. & grade | Date of Relieving |
|---------------------------------------|-----------------|-------------|------------------------|-------------------|
|                                       |                 |             |                        |                   |
|                                       |                 |             |                        |                   |
|                                       |                 |             |                        |                   |
|                                       |                 |             |                        |                   |

| 5. Publications | Published/Accepted for publication             | Nos. |
|-----------------|--|------|
| 1               | Paper in International Journals/Articles       |      |
| 2               | Paper in Indian Journals/Articles              |      |
| 3               | Papers in Conference/Symposium & Seminars etc. |      |
| 4               | Books  |      |

6. Co-curricular Activities:- \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

7. List of Enclosures:  
 (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_  
 (iii) \_\_\_\_\_  
 (iv) \_\_\_\_\_  
 (v) \_\_\_\_\_

8. Declaration:

**I solemnly declare that if any information supplied by me in the Application Form is found to be incorrect/false at any stage, my candidature/selection may be cancelled.**

\_\_\_\_\_  
 Signature of Applicant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Price Rs.100/-